



# Ventura County Professional Firefighters' Association

Meeting of the VCPFA Board of Directors  
May 5, 2021  
9:00 AM

**Members are encouraged to contact their District Representative  
with questions or input on any agenda item**

- I. Call to Order
- II. Approval of Minutes
- III. Treasurer's report
- IV. **Time Certain:** None
- V. Executive reports
  - a. President  
*President's report*
  - b. 1<sup>st</sup> Vice President, Labor Relations  
*Labor relations report*
  - c. 2<sup>nd</sup> Vice President, PAC  
*PAC report*
  - d. 2<sup>nd</sup> Vice President, Benefits  
*Quarterly benefits update*
  - e. 2<sup>nd</sup> Vice President, Charities  
*Charities report*

**f. Secretary-Treasurer**

*No report.*

**VI. District Reports**

**VII. Closed Session: Items of a confidential nature**