



Ventura County Professional Firefighters' Association

**Meeting of the VCPFA Board of Directors
March 3, 2021
9:00 AM**

**Members are encouraged to contact their District Representative
with questions or input on any agenda item**

- I. Call to Order
- II. Approval of Minutes
- III. Treasurer's report
- IV. **Time Certain: None**
- V. Executive reports
 - a. President

VCERA flex credit decision

Sanders "opt-out" case update
 - b. 1st Vice President, Labor Relations

Payroll issue, 2020 W2
 - c. 2nd Vice President, PAC

Political report
 - d. 2nd Vice President, Benefits

Work Comp update
 - e. 2nd Vice President, Charities

VCFD softball team request

f. Secretary-Treasurer

None

VI. District Reports

VII. Closed Session: Items of a confidential nature